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It is to be regretted that the pages in the reproduction are not numbered to assist in references, but this is not a failure of great importance. Wisely, I think, the editors limited the text to a single page, although a short account of the little which is known of the history of the original would not have been out of place.

No student of Maya mythology and ceremonials can have any excuse for neglecting this codex, now that he can study such a convenient and beautiful copy. It is to be hoped that it will find a place, at least in the libraries of those cities of America where the fascinating study of Yucatan folk-lore is cultivated. The reproduction can be obtained for the low price of twenty dollars from the Libraria du Suarez, Preciados 48, Madrid, Spain. Institutions and public libraries are offered a reduction. The edition is limited to five hundred copies.

*J. Walter Fewkes.*

**CANZONI POPOLARE TOSCANE**, raccolte da **JANET ROSS**, *n. p., n. d.* Pp. 19, 4to.

This collection of ten popular songs of Tuscany is privately printed by Mrs. Janet Ross, daughter of the late Lady Duff-Gordon, and already known as the accomplished author of "The Land of Manfred." The songs are all genuine, having been picked up among the peasants in the vineyards and in the streets of Florence on summer nights. In noting down the airs, Mrs. Ross was aided by Mrs. Tom Taylor, and by Mr. Taylor, who supplied the words of two of the songs. The music and words are clearly printed and form an interesting private contribution to folk-lore.

*H. Carrington Bolton.*

Notes on "Publications Received" will be included in No. xxv.; reviews of several important works must also be deferred to the same number, which will be ready in May.

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#### JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. VI. No. 4, October, 1893. The Navajo. A. M. STEPHEN.—A-wa'-to-bi: An Archæological Verification of a Tusayan Legend. J. WALTER FEWKES.—Piñon Gathering among the Panamint Indians. B. N. DUTCHER.—The World's Fair Congress of Anthropology. W. H. HOLMES.—Anthropology of the Madison Meeting. W. J. McGEE.—Quarterly Bibliography of Anthropologic Literature. Notes and News. How Indian Songs are borrowed. Vol. VII. No. 1, January, 1894. The Remains of Don Francisco Pizarro. W. J. McGEE.—Songs of the Modoc Indians. A. S. GATSCHE.—On Certain Personages who appear in a Tusayan Ceremony. J. WALTER FEWKES.—Era of the Formation of the Historic League of the Iroquois. J. N. B. HEWITT.—Words expressive of Cries and Noises in the Kootenay Language. A. F. CHAMBERLAIN.—Bibliography of Anthropologic Literature.

2. **The American Antiquarian and Oriental Journal.** (Good Hope, Ill.) Vol. XV. No. 5, September, 1893. Commemorative Columns and Ancestor Worship. S. D. PEET.—Totem Posts at the World's Fair. JAMES DEANS.—The name Susquehanna: its Origin and Significance. W. W. TOOKER.—Notes on the Kootenay Indians. A. F. CHAMBERLAIN.—No. 6, November. Personal Divinities and Culture Heroes of the Uncivilized Races. S. D. PEET.

3. **The Century Magazine.** (New York.) November, 1893. Tramping with Tramps. The American Tramp considered geographically. J. FLYNT.—January, 1894. Indian Songs. Personal Studies of Indian Life. ALICE C. FLETCHER.

4. **Dialect Notes.** (Boston.) Part VI. 1893. The Language used to Domestic Animals. W. H. CARRUTH.—Haf and Hæf. C. H. GRANDGENT.—List of Verbs from Western Connecticut. E. H. BABBITT.—Loss of R in English through Dissimilation. G. HEMPL.—Squint and Squinny. G. HEMPL.—What is a Dialect? E. S. SHELDON.—The Annual Meeting of the Society.—List of Members for 1892.

5. **The Folk-Lorist.** (Chicago.) Vol. I. No. 4, October, 1893. The Red Bird (poem). W. MALONE.—Totem-Post Stories. J. DEANS.—Malagasy Folk-Lore. W. WILLIAMSON.—Dahomey Superstitions.—Japanese Folk-Lore at the World's Columbian Exposition. E. W. CLEMENTS.—Charms, Amulets, and Fetishes at the World's Fair.—Third International Folk-Lore Congress.—Book Review.—Penobscot Ideas of the Origin of Maize. H. M. WHEELER.—Miscellany.—Resolutions of Respect to Lieutenant Fletcher S. Bassett.

6. **Music.** (Chicago.) Vol. V. No. 1, November, 1893.—The Zuñi Music and its Proper Representation. J. C. FILLMORE.

7. **The Music Review.** (Chicago.) August, 1893. Scale and Natural Harmonies of Indian Songs. J. C. FILLMORE. September. Folk Music in America. H. E. KREHBIEL.

8. **Southern Workman and Hampton School Record.** (Hampton, Va.) Vol. XXII. No. 12, December, 1894. Folk-Lore and Ethnology (Circular Letter addressed to Hampton Graduates.) MISS A. M. BACON.—Into the Heart of Africa. W. H. SHEPPARD.

9. **The Archæologist.** (Waterloo, Ind.) Vol. I. No. 12, December, 1893. "The Giant Cloud-swallower," a Zuñi tale of the Cañon de Chelly. F. H. CUSHING.

10. **Journal of the Anthropological Institute of Great Britain and Ireland.** (London.) Vol. XXIII. No. 1, August, 1893. Notes on some Islands of the New Hebrides. B. T. SOMERVILLE.—Greek Folk-lore: On the Breaking of Vessels as a Funeral Rite in Modern Greece. Translated from Greek of N. G. POLITIS by L. DYER.—The Cave Paintings of Australia, their Authorship and Significance. J. MATHEW.—Anthropological Miscellanea. Some Notes on Native West African Customs. On some Matabele Customs; Marriages; Burials. Note on the Jacoos. No. 2, November. Damma Island and its Natives. P. W. BASSETT SMITH.—On the Tasmanians as Representatives of Palæolithic Man. E. B. TYLOR.—The Natives of Borneo. C. HOSE.—Anthropological Miscellanea. Native Inhabitants of the Philippine Islands. Opium in Persia.

11. **Folk-Lore.** (London.) Vol. IV. No. 3, September, 1893. Cinderella in Britain. J. JACOBS.—Balochi Tales, III. M. L. DAMES.—The Cow Mass. E. PEACOCK.—First-footing in Edinburgh. G. HASTIE.—First-footing in Aberdeenshire. J. E. CROMBIE.—The Glass Mountain. A Note on Folk-Lore Gleanings from County Leitrim. M. PEACOCK.—Székely Tales, I. Translated by P. GAYE.—The Chicago Folk-Lore Congress of 1893. J. ABERCROMBY.—A Batch of Irish Folk-Lore. A. C. HADDON.—Celtic Myth and Saga. Report of

Research during the Years 1892 and 1893. A. NUTT. — Review. Correspondence. Lenten Custom in the South of Italy. — Key Magic. “The Sin-Eater.” — Notes and News. — Miscellanea. Folk-Lore Items from North Indian Notes and Queries. The Sin Eater. The Flitting Gnomes; The Monaciello of Naples. Dwarfs in the East. Dwarfs in the West. May-Day at Watford, Herts. — Folk-Lore Bibliography. No. 4, December. Cinderella and the Diffusion of Tales. A. LANG. — Some Recent Utterances of Mr. Newell and Mr. Jacobs. A Criticism. A. NUTT. — Pin-Wells and Rag-Bushes. E. S. HARTLAND. — The Edinburgh Dinnshenchas. Edited, translated, and annotated by WHITLEY STOKES. — The Sanctuary of Mourie. Miss G. M. GODDEN. — Melanesian Folk-Tales. R. H. CODRINGTON. — Folk-Lore in Wills. L. L. DUNCAN. — Balochi Tales, IV. M. L. DAMES. — Notes and News. Folk-Lore Society. Proceedings at Evening Meetings. Folk-Lore Miscellanea. Folk-Lore Items from North Indian Notes and Queries. Smelling in Token of Affection. Folk-Lore Bibliography.

12. **Proceedings of the Society of Biblical Archæology.** (London.) Vol. XV. No. 8, 1893. The Book of the Dead. (Continued in Vol. XVI. No. 1.) P. LE P. RENOUF. — The Gods Ahar and Seb. P. LE P. RENOUF. — A Peculiarly Sacred Posture avoided in Ancestor Worship. C. M. COBERN.

13. **Transactions of the Society of Biblical Archæology.** (London.) Vol. IX. No. 2, 1893. The Myth of Osiris Unnefer. P. LE P. RENOUF.

14. **L'Anthropologie.** (Paris.) Vol. IV. No. 4, July, August, 1893. Les Agri (Pai-Pi-Bri). M. DELAFOSSE.

15. **Journal Asiatique.** (Paris.) Vol. II. No. 1, 1893. Rapport Annuel. J. DARMESTETER.

16. **Revue Celtique.** (Paris.) Vol. XIV. No. 3, July, 1893. Two Tales about Finn. K. MEYER. — The Fragment of the Tain Bó Cuailnge in MS. Egerton 93. M. NETTLAU. — Mélanges. La vision de MacConglinne et l'hymne de Callimaque à Démêtér. No. 4, October. Les Celtes en Espagne. H. D'AR BOIS DE JUBAINVILLE.

17. **Revue de l'Histoire des Religions.** (Paris.) Vol. XXVIII. No. 1, July-August, 1893. De l'état actuel des études sur la Mythologie germanique. (Continued in No. 2.) M. L. KNAPPERT, translated by J. RÉVILLE. — Une fête religieuse annamite au village de Phu-Dong (Tonkin). G. DUMOUTIER.

18. **Revue des Traditions Populaires.** (Paris.) Vol. VIII. No. 7, July, 1893. Littérature orale des Estoniens. (Bibliography in especial of the works of F. R. Kreutzwald, continued in No. 10.) A. DIDO. — Traditions Légendes et superstitions du pays de Dol. (Continued in No. 12) S. DUYNES. — Nos. 8-9, August-September. Folk-lore annamite. Le Mariage. G. DUMOUTIER. — Notes sur la mythologie des Latabiens. H. W. DE VISSUKUOK. — Noms, formes et gestes des lutins. VIII. F. M. LUZEL. — No. 10, October. Jeux et Fêtes des Saisons. J. DE LAPORTERIE. — Le feu. II. Le symbolisme du soleil et du feu (in blazons of old English families). H. G. M. MURRAY-AYNSLEY. No. 11, November. Jeux et Fêtes des Saisons. III. Le jeudi vert en Alsace-Lorraine et en Allemagne. A. DE LAZARQUE. — Rites et usages funéraires. XIV. Côtes-du-Nord. L. BONNEMERE. — No. 12, December. Sur l'état présent de l'exploration traditioniste en France. (With a Map.) P. SÉBILLOT.

19. **Mélusine.** (Paris.) Vol. VI. No. 10, July-August, 1893. La Fille qui fait la morte pour son honneur garder. NIGRA, LOQUIN, and DONCIEUX. — La DONCIEUX. — La Mensuration du leon. PERDRIZET and GAIDOZ. — La Fascination. (Continued.) J. TUCHMANN. — (Continued in No. 11.) Le Petit Chaperon Rouge. E. ROLLAND. — No. 11, September-October. La Pernette. G. DONCIEUX. — Les Objets égarés. H. G. Les serments et les jurons. XIV. H. G.

20. **La Tradition.** (Paris.) Vol. VII. No. 5, May, 1893. Le lavement des

pieds. J. KARLOWICZ.—A propos du Petit Chaperon Rouge. S. PRATO.—Le Folklore de Constantinople. (Continued in Nos. 6, 10.) J. NICOLAÏDES.—Nos. 6–8, June–August. Folklore des Arabes de l'Algérie. II. (Continued in No. 9.) H. CARNONY.—Les Fêtes de Paques. (Continued in No. 9.) H. CARNONY.—Nos. 9–40, September–November. Littérature populaire de Chios. S. TSAPELLAS.—Éléments de Traditionisme. IX. La Magie. T. DAVIDSON.—Prières populaires. V. F. ORTOLI.—Les dictions de l'année. A. HAROU.

21. **Bulletin de Folk-Lore.** (London, D. Nutt.) Vol. II. No. 2, April–June, 1893. Etres merveilleus. I. Les trésors et la chèvre d'or. A. HAROU.—Usages de culte. II. Les saints maltraités. E. MONSEUR.—Contes. VI. E. M.—Contes. V. E. POLAIN.—Références. S. PRATO.—Contes. H. WÉRY and others.—Croyances et Usages. II. L'enfance. E. POLAIN.—Revue des Livres.—Chronique.

22. **Wallonia.** (Liège.) Vol. I. No. 8, August, 1893. Un livre de Magie. FR. RENKIN.—Le Jour des Rois. IV. Chanson de quête. (Continued in No. 11.) H. SIMON.—No. 9, September. Astronomie populaire. I. Ce qu'on voit dans la Lune. O. COLSON.—No. 10, October. Contes Merveilleux. IV. F. YSERENTANT.—Béotiana. No. 11, November. Vieux airs de danse. H. SIMON.—Contes facétieux. III. H. SIMON.—Chansons avec les airs notés. H. SIMON.—Notes et enquêtes.

23. **Rivista delle Tradizioni Popolari Italiane.** (Rome. Organ of Societá Nazionale per le Tradizioni Popolari Italiane. Edited by ANGELO DE GUBERNATIS. Monthly. 20 lire.) Vol. I. No. 1, December, 1893. La tradizione popolare italiana. A. DE GUBERNATIS.—Due leggende etrusche. C. G. LELAND.—Leggende classiche e superstizioni dei castelli Romani. R. LISTER.—Leggende. Novelliene. Canti popolari.—Preghiere. Credenze e superstizioni popolari. Usanze. Miscellanea. Questionario. Bibliografia. [Articles too numerous to be here separately indexed.]

24. **Archivio per lo Studio delle Tradizioni Popolari.** (Turin and Palermo.) Vol. XII. No. 3, July–September, 1893. De' guiochi popolari e fanciuleschi in Bologna. G. UNGARELLI. (Continued in No. 4.) Il Fuoco. G. FERRARO.—La Befana in Italia. G. PITRE.—Leggende Siciliani sul Diavolo. M. DI MARTINO.—La "Fattura" in un procedimento penale in Palermo. Le Dodici Parole della Verità. F. VALLA.—Contes populaires tonkinois. G. DUMOUTIER.—Le Dodici Parole della Verità. Saggio critico. ST. PRATO.—(Continued in No. 4.) No. 4, October–December. L'Altalena sarda ed il ballo: La Monferrina. G. FERRARO.—Usi, Credenze, Superstizioni sarde di Nuoro: La festa di S. Giovanni. F. VALLA.—Usi e costumi della Valle di Pragelato. F. SEVES.—Le Dodici Parole della Verità in Calabria. G. BRINATI.—Superstitions russes. Il carro nelle tradizioni popolari. G. FERRARO.—Aneddoti e Spigolature folkloriche. G. DI GIOVANNI.—Miscellanea Revista Bibliografica. Bulletino bibliografico.—Recenti pubblicazioni. Sommario dei Giovani. Notizie varie.

25. **Das Ausland.** (Stuttgart.) No. 26, 1893. Ueber Mythologie und Kultus von Hawaii. (Continued in Nos. 27–34.) T. ACHELIS.—No. 35, Der Völkergeist in den geographischen Namen. J. J. EGLI.—Ethnologische Studie über Name und Nawengeburg. (Continued in Nos. 36–38.) K. FRIEDRICH.—No. 36. Afrikanische Nachrichten. (Continued in Nos. 37–39.) B. FORSTER.—No. 39. Ethnologisches in der Edda. J. ROBINSON.—Ethnographische Parallelen. (Continued in Nos. 40–43.) H. HENKENIUS.—No. 43. Forschungen über das deutsche Wohnhaus. (Continued in Nos. 46, 47.) G. BANCALARI.—No. 46. Die Bungianen. F. BLUMENTRITT.—No. 47. Aus dem Leben der Europaer in Gronland. (Continued in Nos. 48, 49.) S. RINK.—No. 51. Volkswirtschaftliche Zustände in Bihar. (Continued in No. 52.) G. T. REIEHELT.

26. **Internationales Archiv für Ethnographie.** (Leyden.) Vol. VI. No. 3. Sinhaleische Mashen. A. GRUNWEDEL.—Ueber den Glauben vom Jenseits und den Todtencultus der Tscheremissen. S. K. KUSNEKOW.—Coyote versus Long-tailed Bear. ZELIA NUTTALL.—Nos. 4 and 5. The Secular and Ceremonial dances of Torres Straits. A. C. HADDEN.—Allerlei Spielzeug. W. JOEST. (Continued in No. 6.)

27. **Göttingische gelehrte Anzeigen.** (Göttingen.) No. 10, May 15, 1893. REGNAUD, *Le Rig-Veda et les Origines de la Mythologie indo-européenne*. Review by PISCHEL.—No. 13, June 20. MEYER, *Germanische Mythologie*. Review by HEUSLER.—No. 19, September 15. BASTIAN, *Wie das Volk denkt*. Reviewed by BAUMANN.—NACHRICHTEN von der Kgl. Ges. der Wis. No. 9, June 7. Indra und Namuci. H. OLDENBERG.—No. 11. *Die Ehe bei den Arabern*. J. WELLHAUSEN.

28. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. III. No. 4, 1893. Beiträge zur deutschen Volkskunde aus älteren Quellen. F. VOGT.—Das Saterland. Ein Beitrag zur deutschen Volkskunde. (Concluded.) T. SIEBS.—Villotte friulane. (Concluded.) E. SCHATZMAYR.—Scherhaft gebildete und angewendete Eigennamen im Niederländischen. A. GITTÉE.—Der Geruch von Standpunkte der Volkskunde. M. HÖFLER.—Kleine Mittheilungen, Noch einmal die gefesselten Gölter bei den Indo-germaen. Die falsche Brant in Niederösterreich. Des Schneiderleins Glück. Das Märchen von der Königstochter die nicht lachen kounte. Zu Gluckshafen und Wettlauf. Über das Wendische Sprachgebiet. Nochmals das Märchen von den sieben Grafen. Bücheranzeigen.

29. **Zeitschrift für vergleichende Litteraturgeschichte.** (Berlin.) Vol. XVIII. No. 1, 1893. Der Vergessenheitstrank in der Niebelungensage. O. L. JIRICZEK.

30. **Ethnologische Mittheilungen aus Ungarn.** (Budapest.) Vol. III. Nos. 3-4, 1893. Ueber die heidnische Religion der Wogulen. B. MUNKÁCSY.—König Mathias und Peter Geréb. Ein bulgarisches Guslarenlied aus Bosnien. F. S. KRAUSS.—Nachlese zu dem kosmogonischen Spuren in der Magyarischen Volksüberlieferung. L. KALMANY.—Ein Heldenage der Süd-Octjaken. K. PAPAI.—Märchen der Siebenbürger Armenier. K. SZONGOTT.—Estnische Volksmärchen. H. JAUNSEN.—Sammen ungarischer Volksweisen. B. SZTANKÓ.—Deutsche Kinderreime aus der Gegend von Körmöczbánya. G. VERSENYI.—Aus dem Dobsinaer. Volksglauben.—Splitter und Späne.—Anzeigén.—Zur Zigeunerkunde.

31. **Nyare Bidrag till Kändedom om de Svenska Låndsmalen och Svenskt Folklif.** (Stockholm.) No. 47, 1893. Folkminnen. (Continued.) H. and E.—No. 48. Om polskemodiernas härkomst. A. LINDGREN.—No. 50. Sverges sista häxprocess. E. FRIES.

32. **The Indian Antiquary.** (Bombay.) Vol. XXI. No. 264, June, 1893. Folk-lore in Burma. III. TAW SHIN-KO.—Wishing Stones in Burma. R. C. TEMPLE.—No. 265, July. Ordeal in Modern Indian Life. R. C. TEMPLE.—No. 266, August. Folk-lore in Western India. XVIII. D. H. MADIA.—No. 267, September. Folk-lore in Salsette. XVI. G. F. D'PENHA.—No. 278, October.

33. **Journal of the Anthropological Society of Bombay.** Vol. III. No. 1. On some Ceremonies for Producing Rain. S. CHANDRA MITRA.—The Persian Mārnāmeh; or, The Book for taking Omens from Snakes. J. JAMSHELDJI MODI.—Indian Folk-Beliefs about the Tiger. S. CHANDRA MITRA.—An Interesting Vedic Ceremony.